

# **Blessed Sacrament Catholic Church**

*July 4<sup>th</sup>/July 5<sup>th</sup> 2026: 14<sup>th</sup> Sunday of Ordinary Time (English)*

*6<sup>th</sup> Sunday After Pentecost (Latin)*



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**Pastor**

Rev. Jim W. Booth

## **SACRAMENTS and LITURGY**

**English Saturday Vigil Mass:** 4:00 p.m.

**English Sunday Mass:** 9:00 a.m.

**Traditional Latin Sunday Mass:** 7:30 a.m. and 10:45 a.m.

**English Weekday Masses:** 8:30 a.m. Monday, Wednesday, and Friday

**Latin Weekday Masses:** 8:30 a.m. Tuesday and Thursday, 6:30 p.m. on First Friday

**First Saturday Latin Mass:** 8:30 a.m. with confessions beginning at 8:00 a.m.

**Holy Day Mass:** As Announced

**Confessions:** Saturday 3:30-3:55 p.m., Sunday 7:00-7:25, 8:30-8:55, and 10:15-10:40 a.m.

**Baptisms:** By Appointment

**Marriage Arrangements** must be made with the Pastor **at least 6 months before the date of the wedding. Talk to the Pastor before making any firm wedding plans. No destination weddings.**

**COVID-19 RESPONSE, MASS & DEVOTIONS:** We have an additional Sunday Latin Mass at 7:30 a.m., to aid in social distancing, and continues on a provisional basis.

**NOTE ON CONFESSIONS:** If there is a significant line for confession, Fr Booth might say part of the formula of absolution while the penitent recites the act of contrition. The full formula of absolution is always said, but the first part might be said softly during the act of contrition. Thus, you might only hear “and I absolve you from your sins, in the name of the Father, and of the Son, and of the Holy Spirit.”

**WELCOME** to all of our visitors: We are glad you have attended Mass with us. To join Blessed Sacrament, please pick up a parish census form in the vestibule at the back of the church.

**IN MEMORIAM:** For the James E. Mickel, the sanctuary lamp will burn for the repose of his soul from July 5<sup>th</sup> to July 11<sup>th</sup>. The sanctuary lamp will burn for the repose of Julius Lee from July 12<sup>th</sup> until July 18<sup>th</sup>.

**FIRST SUNDAY:** This Sunday is the first Sunday of the month. There will be coffee and donuts following the 9:00 Mass.

**NO HIGH MASS ON JULY 12<sup>th</sup>:** Due to many of the altar servers being at Fraternus Ranch on Sunday, July 12<sup>th</sup>, Mass at 10:45 will be a Low Mass.

**PRAY FOR OUR SEMINARIANS:** Please pray for our seminarians: Collins Hess, Hunter Limbaugh, Francisco Rodriguez, Justin Brouillette, Cameron Huhlein, Patrick Letterle, Wilson Moin, Joshua Callahan, Franz Mercado, Thomas Rogers, Nick Smith, Benjamin Caruna, Matthew Pickard, Maximilian Waldron, Fernando Casillas, Jack Lyons, Jorge Martinez, Jonathan Ruscoe, Deacon Dominic Rumore, Matthew Gagnon, Friar Apollo, and Owen Sederstrand.

**PRAY FOR OUR PARISHIONERS IN RELIGIOUS LIFE:** Please pray for Sister Maria Josefa of the Divine Providence and Jessica Saville.

**PARISH SUPPORT:** The collection last week was \$5579 and \$130 was given for the Preservation Fund. As always, many thanks for your generosity.

**CONTINUATION OF FOOD DRIVE:** The food drive begun in Lent benefitting the Franciscan Poor of Jesus Christ, who have a ministry to the homeless, and a local food bank will continue on an ongoing basis. If you have further questions, please contact Shannon Dunaway (ssullivan7606@gmail.com) or Steve and Brandy Katona (Katonafamily@yahoo.com).

**NOTE ON MASS INTENTIONS:** There is large backlog on Mass Intentions. Therefore, until further notice, Mass Intentions will only be accepted on a one Mass per family per week basis. No exceptions. The Mass Intentions for this week date from August 17<sup>th</sup>.

**MASS SCHEDULE AND INTENTIONS:** (\*Masses in the Rectory Chapel)

Sat, July 4: 8:30 a.m. Private Intention  
4:00 p.m. † Fr Patrick O'Donohue  
Sun, July 5: 7:30 a.m. † Danny Rohling (by Judy Rohling)  
9:00 a.m. Pro Populo  
10:45 a.m. † Emily Lavelle (by Richard & Barbara Juneau)  
Mon, July 6: \*8:30 a.m. Special intention for John Anthony & Mary Jimenez (by the Donellans)  
Tues, July 7: \*8:30 a.m. Special intention for Thom Price (by the Donellans)  
Wed, July 8: \*8:30 a.m. Special intention for Peter Gagnon (by the Donellans)  
Thur, July 9: \*8:30 a.m. Special intention for Tristan Jimenez (by the Donellans)  
Fri, July 10: \*8:30 a.m. Special intention for Aric & Anna Pohorelsky (by the Donellans)  
Sat, July 11: 4:00 p.m. Special intention for Anthony Stanley (by the Donellans)  
Sun, July 12: 7:30 a.m. Special intention for the Deering Family (by the Donellans)  
9:00 a.m. Pro Populo  
10:45 a.m. Special intention for Nick Donellan (by the Donellans)

**PLEASE PRAY FOR THE SICK AND HOMEBOUND** especially for Dennis Taubitz, Suzanne Vickery, Casey Daniel, Kathy Newman, Daniel Flemming, George Sampedro, Jesse Hernandez, Jose Mariano Hernández Avila, Stan Hartdegen, Kent Graeve, Justin Meadows, Rachel Maxwell, John Minjares, Sr., Virginia Elmer, Pedro Antonio Triana, John Davis, Chorbishop Richard Saad, Deb Rankin, Paul Trussel, Paul Caruso, Mary Simmons, Linda Henry, Lisa DeKam Nicholls, Ronnie Buchanan, Barbara Williams, Bob Wiseman, Eve Moore, Carol Brandley, Eddie Hunter, Jerry Joiner, Beryl Curtis, Linda Cooper, Kay Dorion, Krissy Chism, Lamar Smith, Wayne Little, Andrea Little, Fran Costanza, Christine Cover, Thatcher Kerzie, Malcolm Perry, Koslyn Chism, Kathleen Strawmeyer, and Stephanie Perry.

**NEXT WEEK'S MASS READINGS**

4:00 p.m. 15 <sup>th</sup> Sunday of Ordinary Time	Isa 55:10-11, Rom 8:18-23, Mt 13:1-23
7:30 a.m. 7 <sup>th</sup> Sunday after Pentecost	Rom 6:19-23, Mt 7:15-21
9:00 a.m. 15 <sup>th</sup> Sunday of Ordinary Time	Isa 55:10-11, Rom 8:18-23, Mt 13:1-23
10:45 a.m. 7 <sup>th</sup> Sunday after Pentecost	Rom 6:19-23, Mt 7:15-21

## ***The Church is One, it is Visible, and it is a Communion***

As some are no doubt aware, the traditionalist Society of St Pius X consecrated four men as bishops on July 1<sup>st</sup>. They did so without the permission or the approval of Pope Leo. They did this having been warned multiple times not to do so, having been advised that consecrating bishops without a papal mandate would result in excommunication. These excommunications are automatic, they are incurred *ipso facto* (by the very fact) of what was done. The fact that unauthorized consecrations occurred produces excommunication by the very acts themselves: no tribunal or presentation of evidence or judicial judgment is necessary.

When the Vatican declared the excommunications resulting from the unauthorized ordination of these bishops, it was merely recognizing the excommunications. Those involved excommunicated themselves. The Vatican further declared that the Society of Pius X is now explicitly in schism, they have broken communion from the Catholic Church. This is very serious and has some pretty dire consequences. The bishops, those ordaining and those ordained, are separated from the Church such that reconciliation can only be achieved by petitioning the pope. In other words, this offense is as serious as a priest deliberately breaking the seal of confession, but more so. It puts their souls and the souls of others in dire jeopardy. But the excommunication goes beyond the bishops involved in the ordinations and extends to all of the clergy of the Society of St Pius X. The priests and deacons who choose to remain in the Society are also excommunicated. All of the sacraments they celebrate are illicit, meaning they are performed unlawfully, which can diminish the fruitfulness of these sacraments. However, the sacraments of confession and matrimony celebrated by excommunicated priests are not only illicit, they are utterly invalid. Henceforth, the only time these priests truly absolve sins is when the one being absolved is in danger of death. Otherwise, all of the confessions they hear and all of the weddings they preside at are invalid, they are not avenues of sacramental grace.

If any of the excommunicated bishops seeks forgiveness from a priest of the Society of Pius X, he remains in his sins. If one of the priests who chooses to remain in the Society confesses to another priest of the Society, he remains in his sins. If a layman seeks absolution from one of their priests, he remains in his sins. The only exception is when the layman is in danger of death. Souls are at stake!

But what is the status of the laity now that the Society of Pius X is in schism? In the case of the bishops involved, they knew the gravity of what they were doing and chose to do it anyway. The same can be said of the other clergy of the Society if they choose to remain in a state of schism. The laity, however, may or may not understand what it means to remain within the Society of Pius X. If they know and willingly adhere to the errors of their clergy, then they are in schism and excommunicated as well. It is akin to mortal sin, which requires full knowledge and consent. If a layman is not fully aware of the schism between the Society of Pius X and the Catholic Church or if they do not consent to the errors and acts that led to the schism, they are probably not excommunicated. But their confessions to these priests will be invalid and so will the marriages performed by these priests. So, some of the laity will not be excommunicated, but they will be victims of their clergy's break from communion with the Church.

In any case, some will see this situation as the Vatican oppressing traditional Catholics. Some are no doubt worried that the Vatican will crackdown on the Traditional Latin Mass offered by authorized diocesan priests, priests of the Fraternity of St Peter, and others that have not broken communion with the Catholic Church. The Society of Pius X brought this upon themselves. They are not being persecuted. Play stupid ecclesial games, win automatic excommunication. They had 38 years to resolve their issues. They negotiated with the Vatican with as much good faith as the Iranian regime negotiates with the United States. Likewise, this should not be seen as a prelude to a wider attack on traditionalists in union with the Church. It might just be that this episode opens up the restrictions laid upon the Latin Mass by *Traditionis Custodes* in 2021.

- Fr Booth